



## “OPEN MEETINGS ACT”

**Blair City Planning Commission  
Blair Council Chambers, 218 S. 16<sup>th</sup> Street,  
TUESDAY, January 2, 2018 – 7:00 P.M.**

*A Copy of the “Open Meetings Act” Has Been Posted at Both Exits.*

### **AGENDA**

**COMMISSION MEMBERS: ROBERT BOETTCHER (CHAIR), DARREL BOESIGER, DOUG COOK, DON HANSEN, MILT HEINRICH, DONNA HENTON, HENRY NEEF, JOE PELESKA, ANDREW SCHANK**

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#### **TO ALL APPLICANTS AND/OR REPRESENTATIVES:**

- ❖ Please attend the meeting to present your case to the Commission. A decision to approve, deny or continue the case for additional information will be made by the Commission on the date of the meeting.
- ❖ The Mayor and City Council will act upon the Commission’s recommendation of the items on this agenda at 7:00 p.m. on **Tuesday, January 9, 2018** at the City Council Chambers, 218 S. 16<sup>th</sup> St., Blair, Nebraska.

### **COMMISSION ACTION**

1. Roll call of members.
2. Election of Chairman and Vice Chairman for 2018.
3. Approval of minutes from December 5, 2017 meeting.

### **PUBLIC HEARINGS:**

4. Chairman Boettcher opens a public hearing to consider a Conditional Use Permit submitted by Song Qian, 1432 Voss Dr, Blair, for home based catering on Deerfield Replat 2 Lot 61, (1432 Voss Dr), Blair City, Washington County, Nebraska for five (5) years.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.
  - e. Motion and second by Commission members to recommend approving/not approving the Conditional Use application as presented.
  - f. Tabulation of vote.
5. Chairman Boettcher opens a public hearing to consider a Conditional Use Permit application submitted by JN Holdings LLC, 5626 Co Rd 40, Ft. Calhoun, for e-commerce gun sales on K-Span Industrial Park Subdivision, Lot 1 Section 12, Township 18, Range 11, (760 Front St), Blair City, Nebraska for three (3) years.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.



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- c. Comments from the floor.
- d. Chairman closes the public hearing.
- e. Motion and second by Commission members to recommend approving/not approving the Conditional Use application as presented.
- f. Tabulation of vote.

**CONSIDERATION**

**REPORT FROM STAFF**

**ADJOURNMENT**

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