



## “OPEN MEETINGS ACT”

**Blair City Planning Commission  
Blair Council Chambers, 218 S. 16<sup>th</sup> Street,  
TUESDAY, May 1, 2018 – 7:00 P.M.**

*A Copy of the “Open Meetings Act” Has Been Posted at Both Exits.*

### **AGENDA**

**COMMISSION MEMBERS: ROBERT BOETTCHER (CHAIR), DARREL BOESIGER, DOUG COOK, DON HANSEN, MILT HEINRICH, DONNA HENTON, HENRY NEEF, JOE PELESKA, ANDREW SCHANK**

---

#### **TO ALL APPLICANTS AND/OR REPRESENTATIVES:**

- ❖ Please attend the meeting to present your case to the Commission. A decision to approve, deny or continue the case for additional information will be made by the Commission on the date of the meeting.
- ❖ The Mayor and City Council will act upon the Commission’s recommendation of the items on this agenda at 7:00 p.m. on **Tuesday, May 8, 2018** at the City Council Chambers, 218 S. 16<sup>th</sup> St., Blair, Nebraska.

### **COMMISSION ACTION**

1. Roll call of members.
2. Approval of minutes from April 3, 2018 meeting.

### **PUBLIC HEARINGS:**

3. Chairman Boettcher opens a public hearing to consider a Conditional Use Permit submitted by Ag-Land Investments, LTD, 953 Westridge Dr, Blair, NE, for mini-storage inside older block building and new building, as well as outdoor storage of campers and boats but no construction equipment, all on Lot 11 less W 6.1' & Lot 12 & part of vacated Grant Street, Block 83 (245 S 10th St), Blair City, Nebraska, for ten (10) years.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.
  - e. Motion and second by Commission members to recommend approving/not approving the Conditional Use Permit application as presented.
  - f. Tabulation of vote.
4. Chairman Boettcher opens a public hearing to consider a Rezone application submitted by WP, LLC, 2171 S Hwy 30, Blair, NE 68008, for Tax Lot 83, in Section 23, Township 18 North, Range 11 East of the 6th P.M., (2270 S Hwy 30), Blair City, Washington County, Nebraska, to rezone from RM-Residential Medium Density District to A/CH-Agricultural/Highway Commercial District.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.



## “OPEN MEETINGS ACT”

**Blair City Planning Commission  
Blair Council Chambers, 218 S. 16<sup>th</sup> Street,  
TUESDAY, May 1, 2018 – 7:00 P.M.**

- e. Motion and second by Commission members to recommend approving/not approving the Rezone application as presented.
  - f. Tabulation of vote.
5. Chairman Boettcher opens a public hearing to consider a Final Plat application submitted by Angels Share, 5060 Dodge St, Ste 2001, Omaha, NE 68132, for Transformation Hill Addition, Lots 1–15, being a platting of all of Tax Lots 38,39,63,74,75,76,77,83,84,85,91, 100,101,199, and the southeast Quarter of the northeast Quarter (SE 1/4 NE 1/4) in Section 10; Tax Lots 363,364,410,423, 424,539, 540,542,643 in Section 11; all in Township 18 North, Range 11 East of the 6th P.M., Blair City, Washington County, Nebraska.
- a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.
  - e. Motion and second by Commission members to recommend approving/not approving the Final Plat application as presented.
  - f. Tabulation of vote.
6. Chairman Boettcher opens a public hearing to consider an Ordinance updating the Future Land Use Map for Lots 11 – 26, Transformation Hill Addition, from “Public/Quasi-Public” to “Residential – Multifamily”; for Lots 28 – 57, Transformation Hill Addition, from “Public/Quasi-Public” to “Residential – Single Family”; and for Lots 1 – 10, Crowell Addition, from “Public/Quasi-Public” to “Residential – Single Family”, all in Blair City, Washington County, Nebraska.
- a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.
  - e. Motion and second by Commission members to recommend approving/not approving the Ordinance as presented.
  - f. Tabulation of vote.

## **CONSIDERATION**

## **REPORT FROM STAFF**

## **ADJOURNMENT**

*Copy of the “Open Meetings Act” Has Been Posted at Both Exits.*