#### "OPEN MEETINGS ACT"



Blair City Planning Commission Blair Council Chambers, 218 S. 16<sup>th</sup> Street, TUESDAY, August 7, 2018 – 7:00 P.M.

A Copy of the "Open Meetings Act" Has Been Posted at Both Exits.

## **AGENDA**

COMMISSION MEMBERS: ROBERT BOETTCHER (CHAIR), DARREL BOESIGER, DOUG COOK, DON HANSEN, MILT HEINRICH, DONNA HENTON, HENRY NEEF, JOE PELESKA, ANDREW SCHANK

#### TO ALL APPLICANTS AND/OR REPRESENTATIVES:

- Please attend the meeting to present your case to the Commission. A decision to approve, deny or continue the case for additional information will be made by the Commission on the date of the meeting.
- ❖ The Mayor and City Council will act upon the Commission's recommendation of the items on this agenda at 7:00 p.m. on <u>Tuesday</u>, <u>August 14</u>, <u>2018</u> at the City Council Chambers, 218 S. 16<sup>th</sup> St., Blair, Nebraska.

### **COMMISSION ACTION**

- 1. Roll call of members.
- 2. Approval of minutes from July 2, 2018 meeting.

### **PUBLIC HEARINGS:**

- 3. Chairman Boettcher opens a public hearing to consider a Conditional Use Permit submitted by Ronald K. Truhlsen, 9687 Co Rd 29, Blair, NE, for professional offices for Rachel A. Truhlsen Estate Planning & Elder Law Center, all on Lots 3 & Part of Vacated Street, Block 63, (1837 Grant St), Blair City, Nebraska, for thirty (30) years.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.
  - e. Motion and second by Commission members to recommend approving/not approving the Conditional Use Permit application as presented.
  - f. Tabulation of vote.
- 4. Chairman Boettcher opens a public hearing to consider a Replat application submitted by Karen Bates, 7521 N Terrace Trl, Blair, NE for Lot 35, Spring Ridge, being a replat of Lots 27 & 28, Spring Ridge, Washington County, Nebraska.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.

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- e. Motion and second by Commission members to recommend approving/not approving the Replat application as presented.
- f. Tabulation of vote.

# **CONSIDERATION**

## **REPORT FROM STAFF**

# **ADJOURNMENT**

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