



## “OPEN MEETINGS ACT”

**Blair City Planning Commission  
Blair Council Chambers, 218 S. 16<sup>th</sup> Street,  
TUESDAY, June 6, 2017 – 7:00 P.M.**

*A Copy of the “Open Meetings Act” Has Been Posted at Both Exits.*

### **AGENDA**

**COMMISSION MEMBERS: ROBERT BOETTCHER (CHAIR), DARREL BOESIGER, DOUG COOK, DON HANSEN, MILT HEINRICH, DONNA HENTON, HENRY NEEF, JOE PELESKA, ROBERT TICHOTA**

#### **TO ALL APPLICANTS AND/OR REPRESENTATIVES:**

- ❖ Please attend the meeting to present your case to the Commission. A decision to approve, deny or continue the case for additional information will be made by the Commission on the date of the meeting.
- ❖ The Mayor and City Council will act upon the Commission’s recommendation of the items on this agenda at 7:00 p.m. on **Tuesday, June 13, 2017** at the City Council Chambers, 218 S. 16<sup>th</sup> St., Blair, Nebraska.

### **COMMISSION ACTION**

1. Roll call of members.
2. Approval of minutes from April 4, 2017 meeting.

### **PUBLIC HEARINGS:**

3. Chairman Boettcher opens a public hearing to consider a Conditional Use Permit submitted by Timothy Hirschert, 211 N 11th St, Ft. Calhoun, Nebraska for a repair garage, on Part Of Lots 6-9 Unit 1, 13th Addition, (554 S 13th Street), Blair City, Washington County, Nebraska, for thirty (30) years.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.
  - e. Motion and second by Commission members to recommend approving/not approving the Conditional Use Permit application as presented.
  - f. Tabulation of vote.
4. Chairman Boettcher opens a public hearing to consider an Ordinance amending the City of Blair Zoning Ordinance Sections 701, 702, 703, 704, 705, 801, 804, 805, 902 removing the distance requirement between structures in RRE, RL, RM, RML, RMH, A/CH, CL, OPD and A/MH Districts.
  - a. Review by Assistant City Administrator Green.
  - b. Receive and place on file any comments in writing.
  - c. Comments from the floor.
  - d. Chairman closes the public hearing.
  - e. Motion and second by Commission members to recommend approving/not



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- f. approving the Ordinance as presented.  
Tabulation of vote.

**CONSIDERATION**

**REPORT FROM STAFF**

Discussion regarding changing the July 4, 2017 meeting date.

**ADJOURNMENT**

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