



A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting called to order and introductions at 7:00 p.m. by Mayor Realph.
2. Pledge of Allegiance.
3. Approval of Consent Agenda.
 - 3.a. Approval of Minutes of the September 12, 2017 meeting.
 - 3.b. Clerk report of Mayoral Action of the September 12, 2017 meeting.
 - 3.c. City Department reports for the Blair Library and Technology Center and Police Department for August.
4. Mayor Realph requests a motion to recess as a Council and meet as a Board of Equalization.

Review By: City Administrator Storm
5. Approve 5K run/walk for First Lutheran Church on Saturday, October 28th starting at 9:00 a.m.

Review By: Erika Cada

6. Consider bids received for 2017 Water Main Improvements Project and Award Contract.

Review By: Director of Public Works Schoemaker.

7. Consider a Resolution between the City of Blair and the Nebraska Department of Roads for an agreement for Sanitary Sewer Repairs on Highway 30.

Review By: Director of Public Works Schoemaker.

8. Consider a Resolution setting the date for the Board of Equalization to levy special assessments in Water Extension District 52 in Arbor Park Subdivision.

Review By: Director of Public Works Schoemaker.

9. Consider a Resolution setting the date for the Board of Equalization to levy special assessments on Lots 13 & 15, Larsen & Jipp 2nd Addition, Blair City, Washington County, NE (1080 N. 25th St) for mowing.

Review By: City Administrator Storm.

10. Consider an Ordinance setting and fixing the compensation for the Officers and Employees of the City of Blair for FY 2017/2018 and FY 2018/2019 and approving amendments to the City of Blair Personnel Manual.

Review By: City Administrator Storm

11. City Administrator Report

12. Motion and second by Council members to adjourn the meeting.

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