



**A Copy of the "Open Meetings Act" Has Been Posted at Both Exits**

**AGENDA**

**NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at [www.blairnebraska.org](http://www.blairnebraska.org). The City Council reserves the right to go into Executive Session at any time.**

1. Meeting called to order and introductions at 7:00 p.m. by Mayor Realph.
2. Pledge of Allegiance.
3. Approval of Consent Agenda.
  - 3.a. Approval of Minutes of the November 14, 2017 meeting.
  - 3.b. Clerk report of Mayoral Action of November 14, 2017 meeting.
  - 3.c. City Department reports for the Blair Police Department and Blair Public Library and Technology Center.
4. Consider street light plan for Industrial Drive as prepared by OPPD.  
**Review By:** Director of Public Works Schoemaker.
5. Consider Consultant Agreement with JEO Consulting Group, Inc. to prepare a Blight and Substandard Study for the Dana Campus Area.  
**Review By:** City Administrator Storm
6. City Administrator Report

**Review By:** City Administrator Storm

7. Motion and second by Council members to adjourn the meeting.

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