



A Copy of the "Open Meetings Act" Has Been Posted at Both Exits

AGENDA

NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at www.blairnebraska.org. The City Council reserves the right to go into Executive Session at any time.

1. Meeting called to order and introductions at 7:00 p.m. by Mayor Realph.
2. Pledge of Allegiance.
3. Approval of Consent Agenda.
 - 3.a. Approval of Minutes of the March 13, 2018 meeting.
 - 3.b. Clerk report of Mayoral Action of March 13, 2018 meeting.
 - 3.c. City Department report for February, 2018.
4. Request to appear before the Mayor and City Council by Jay Anderson, County Board Representative, to discuss the Washington County Criminal Justice Center Project.

Review By: Jay Anderson, County Board Representative
5. Request by Lisa Scheve to appear before the Mayor and City Council to present a quarterly report on behalf of Gateway Development Corporation.

Review By: Lisa Scheve, Executive Director of Gateway Development Corporation

6. Consider a Resolution in support of Blair's Participation in Nebraska's Economic Development Certified Community Program.

Review By: Lisa Scheve, Director Gateway Development Corporation

7. Consider bids received for right of way and turf mowing contract for 2018 through 2020 mowing seasons.

Review By: Director of Public Works Schoemaker.

8. Consider Ordinance 2351 authorizing the issuance of a Water System Revenue Bond, Series 2018 in the principal amount not to exceed \$1,400,000 for an SRF loan with the Nebraska Department of Environmental Quality.

Review By: Director of Public Works Schoemaker and City Administrator Storm

9. Consider plans and specifications and authorization to go out for bid for the new Pump Station and demolition of old Water Reservoir all on South Water Works Hill.

Review By: Director of Public Works Schoemaker.

10. Consider Ordinance 2352 vacating 10-foot wide alley on the east side of Larsens Second and Third Additions, along with that part of the entire 20-foot alley immediately north of Lot 1 and Lot 15, Larsens Second Addition.

Review By: Assistant City Administrator Green

11. City Administrator Report

Review By: City Administrator Storm

12. Motion and second by Council members to adjourn the meeting.

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